

**AMENDED**  
**APPLICATION FOR PERMIT**

Serial No. **8578**

**TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of first receipt and filing in State Engineer's office JUN 20 1928  
Returned to applicant for correction DEC 10 1928  
Corrected application filed DEC 14 1928

The undersigned Gaston Uhalde  
of Ely, County of White Pine,  
State of Nevada, hereby makes application for  
permission to appropriate the public waters of the State of Nevada, as  
hereinafter stated. (If applicant is a corporation, give date and place  
of incorporation.)

1. The source of the proposed appropriation is Meadow Seep Spring  
Name of stream, lake, or other source
2. The amount of water applied for is one-half second-feet.  
One-second-foot equals 40 miners' inches
3. The water to be used for stockwatering and domestic  
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:  
SE 1/4 SW 1/4 Sec. 9, T. 14 N; R. 63 E., or at a point which bears N. 53°  
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be so stated.  
27'W., 10,054 feet from the S.E. corner of Sec. 15, T. 14 N; R. 63 E.

**IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:**

- (a) Number of acres to be irrigated is \_\_\_\_\_
- (b) Description of land to be irrigated \_\_\_\_\_  
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about \_\_\_\_\_ and end about \_\_\_\_\_, of each year.  
Month Month

**IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:**

- (d) Power to be developed is \_\_\_\_\_ horsepower.
- (e) Works to be located SE 1/4 SW 1/4 Sec. 9, T. 14 N; R. 63 E.  
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.
- (f) Point of return of water to stream Not returned  
Describe in same manner as point of diversion.

- (g) State number and kinds of animals to be watered 2000 head sheep

- (h) Use will begin about Apr. 15th and end about Oct. 15th, of each year.  
Month Month

- (i) Remarks \_\_\_\_\_

DESCRIPTION OF PROPOSED WORKS

Will install about 100 feet metal troughs connected with a  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water  
developed open cut for development purposes  
is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$1,000.00  
6. Estimated time required to construct works 2 years  
7. Remarks

For use of applicant

Gaston Uhalde, Applicant.

By W. M. Kearney  
His Attorney

Compared C. E. J. - Qmb.

This sheet inspected

, Engineer.

PROTESTED JANUARY 9, 1929-JOSE OLACHEA & V. H. VARGAS, ATTY. AT LAW, ELY, 19704  
PROTESTED FEBRUARY 6, 1929 BY-ADAMS MC CILL CO. & CHANDLER & QUAYLE, 19758  
DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application,  
and do hereby grant the same, subject to the following limitations and  
conditions: DENY same, on the ground that its approval would conflict  
with prior existing rights.

The amount of water to be appropriated shall be limited to the amount  
which can be applied to beneficial use, and not to exceed  
cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or  
before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

Proof of the application of water to beneficial  
use must be filed with State Engineer on or before

Map filed Nov. 27, 1928

WITNESS MY HAND AND SEAL this 27th day  
of January 1932.

E. J. Malone  
State Engineer.

By N. W. Rippet  
Assistant State Engineer.